

# Kayamat Ke Fitno Aur Uski Nishaniya (Bukhari Sharif)



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Ek Hazar Muntakhab Hadeese Bukhari Sharif Hindi se lipyantaran kiya gaya he.

**Note- 'Hadees ki Rivayat ka khulase he'.**

**Bismillahirrahmanirrahim**

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**1) Zahiliyat Ke Jaisi Maut Marenga**

\*Raavi Hazrat Ibne Abbas Rd. |  
Rasulullah ﷺ ne farmaya : jo shakhs  
apne aamir se koi buraai hoti dekhe to

us par sabar kare, kyu ki jo shakhs islami hukumrano ki farmabardari se ek balisht bhi bahar huva to vo zahiliyat ke jaisi maut marega.

\*Raavi Hazrat Ubada Bin Samit Rd. | Rasulullah ﷺ ne hame bulaya to hamne aapse baiat ki aur baiat me aapne ham se ye ikrar liya ki khushi aur nakhushi aur taangi aur farani garz ki har hal me aapka hukam sunege aur us par amal karege, agarche ham par dusro ko tarjih hi kyu na di jaye, aur aapne ye bhi ikrar liya ki saltanat ke bare me ham hukmarano se jhagda nahi karege magar us surat me ki jab tum use khule taur par kufra karte dekho, aisa kufra ki jiske mutallik Allah taala ki taraf se tumhare pas dalil bhi maujud ho.

Vazahat: jab tak hakime vakt ke kisi kaul aur fel ki koi sharaai tavil ho sakti ho (matlab nikala jasakta ho) us vakt tak

uske khilaf bagavat karna jayaz nahi, agar vo khule taur par shariaat ke khilaf kaam kare ya unka hukam de to us par aitraaz karna durust he, agar vo na mane to aise halat me uski itaat (hukam manna) lazim nahi he. (Fathul Bari)

## 2) Jo Zamana Guzrega Vo Pehle Se Ziyada Bura (Badtar) Hoga

\*Raavi Hazrat Abdullah Bin Masaud Rd. | Rasulullah ﷺ ne farmaya : bahut buri (badtarin) makhluk me se ve log he jinki zindagi me kayamat aayegi.

Vazahat: isliye ki vo fitno ke zahir hone ka vakt hoga aur kayamat ke nazdik achchhe log utha liye jayege. (Fathul Bari)

\*Raavi Hazrat Anas Rd. | jab mujhse un musibato ki shikayat ki gai jo logo ko jajaj bin yusuf se pohunchi thi to mene kaha ki sabar karo tum par jo zamana guzrega vo pehle se ziyada bura hoga

yaha tak ki tum Allah se mil javo mene  
ye baat Rasulullah ﷺ se suni he.

\*Raavi Hazrat Abu Hurairah Rd.|  
Rasulullah ﷺ ne farmaya : tum me se  
koi shakhs apne bhai ki taraf hathiyar  
se ishara na kare, kyu ki mumkin he ki  
shaitan uske haath se use nuksan  
pohuncha de jiski vajah se ye shakhs  
aag ke gadhe (jahannam) me gir pade.  
Vazahat: kisi musalman ko darane  
dhamkane ke liye bhi hathiyar se ishara  
karna bahut bada gunah he, agar  
hathiyar se use nuksan pohunchaya jaye  
to Allah taala ke yaha sakht azaab se do-  
char hone ka andesha he, chahe sanjidgi  
se aisa kiya jaye ya mazak se. (Fathul  
Bari)

### 3) Aise Fitne Zahir Honge

\*Raavi Hazrat Abu Hurairah Rd.|  
Rasulullah ﷺ ne farmaya : bahut jald  
aise fitne zahir hoge ki baitha huva

shakhs chalne vale se aur chalne vala daudne vale se behtar hoga, jo shakhs dur se bhi unme jhakega to ve (fitne) usko bhi samet lenge, lihaza aise halat me insaan jaha kahi koi panah ki jagah paye usme panah hasil karle.

Vazahat: isse murad vo fitna he jo musalmano me satta aur hukumat ke hasil karne ki khatir zahir ho aur ye malum na ho sake ki hak kis taraf he, aise halat me sabse alag-thalag rehne aur ek kona pakad lene me hi aafiyat he. (Fathul Bari)

\*Raavi Hazrat Salama Bin Akava Rd. | Me Hajjaj Bin Yusuf ke pas gaye, Hajjaj Bin Yusuf ne mujhse kaha Ae Ibne Akava aap aediyo ke bal fir gaye aur jungle ke rehne vale ban gaye. Hazrat Salama (Rd) ne kaha- aisa nahi, balki Rasulullah ﷺ ne mujhe jungle me rehne ki khas ijazat di thi.

Vazahat: agar shahar ya abadi me rehna fitne ka sabab ho to us surat me jungle me rehna behtar he.

#### 4) Adami Momin He Ya Kafir

\*Raavi Hazrat Ibne Umar Rd.| Rasulullah ﷺ ne farmaya : jab Allah taala kisi kaum par azaab nazil farmate he to vo azaab kaum ke tamam logo ko pohunchta he, fir kayamat ke din ve apne-apne amal ke mutabik uthaye jayege.

\*Raavi Hazrat Huzaiifa Rd.| Nifak to Rasulullah ﷺ ke zamane me tha, ab iman ke baad to kufra he (yani is zamane me adami momin he ya kafir). Vazahat: Hazrat Huzaiifa (Rd) ka matlab ye he ki Rasulullah ﷺ ki vafat ke bad chuki 'vahi' ka silsila bandh ho gaya he isliye kisi ke mutallik munafikat (zahir me musalman aur andar se kafir hone) ka hukam nahi lagaya jaa sakta, isliye ki

kisi ke dil ka haal malum nahi ho sakta.

(Fathul Bari)

## 5) Kayamat Us Vakt Tak Kayam Na Hogi Jab Tak

\*Raavi Hazrat Abu Hurairah Rd. |  
Rasulullah ﷺ ne farmaya : kayamat us  
vakt tak kayam na hogi jab tak aise do  
bade-bade giroho me ladaai na ho  
jinka dava ek hoga. Unke darmiyan  
khub khoon bahega tatha kayamat us  
vakt tak na aayegi yah tak ki 30 ke  
karib jhuthe dajjal paida hoge aur  
unme se har ek ye dava karega ki me  
Allah taala ka Rasul hu.

Aur kayamat ke karib ilam utha liya  
jayega, zalzalo (bhukamo) ki kasrat  
hogi, vakt jald-jald guzrega. fitne  
zahir hoge aur kasrat se khoon bahaya  
jayega.

Maal ki itni adhikta hogi ki vo pani ki  
tarah behta firega, is kadar ki maal  
vale ko fikar lagi hogi ki uska sadka



koi kubul kare, vo kisi ke saamne use pesh karega to vo jawab dega ki mujhe iski zarurat nahi he aur log khub lambi-lambi imarate fakar ke taur par tamir karege aur yah tak ki ek shakhs dusre ki kabar se guzrega aur kahega kash me iski jagah hota.

fir suraj pashchim ki taraf se niklega, jab udhar se niklega to sab dekh lenge, fir sab ke sab Allah taala par iman layege lekin vo aisa vakt hoga ki kisi nafs ko iman lana nafa na dega jo us se pehle iman na laya tha, aur na hi usne iman ki halat me koi neki ki thi.

Aur kayamat itni jaldi kayam ho jayegi ki do adami aapas me kharid aur farokht kar rahe hoge, unhone apne aaghe kapde ka thaana failaya hoga, na ve saade ko pakka kar sakege aur na hi thaana ko lapet sakege ki kayamat aa-jayegi.

Ek shakhs apni oontni ka dudh lekar



chala hoga to vo usko pi-bhi nahi sakege ki kayamat aa-jayegi, aur kuchh log hauz ki marammat kar rahe honge ve apne janvaro ko us se pani bhi nahi pila sakege ki kayamat aa-jayegi, aur koi adami nivala mooh tak utha chuka hoga abhi use kha-bhi na sakege ki kayamat kayam ho jayegi.

Vazahat: is hadees me kayamat ki teen tarah ki nishaniya bayan huvi he pehli kisam katal aur garat ki ziyadti, dusri zalzalo ki adhikta, teesri (nishani) suraj ka pashchim se nikalna. Pehli do to takriban zahir ho chuki he aur teesri abhi zahir nahi huvi he jo insha-Allah ainda zahir hogi. (Fathul Bari)

\*Raavi Hazrat Abu Hurairah Rd. | Rasulullah ﷺ ne farmaya : vo zamana karib he ki furat dariya se ek sone ka khazana zahir hoga jo vaha maujud ho vo usme se kuchh na le.

Vazahat: is khazane ke haasil hone par

bahut katal aur garat hogi. Ek hadees me he ki 100 adamiyo me se 99 mare jayege sirf ek zinda bachenga, har adami yahi kahega ki me is khazane ko hasil karne me kamayab ho jaunga. (Fathul Bari)

